



PUNJAB POLLUTION CONTROL BOARD

Plot No. 55, Phase-II, Opposite Bassi Theater, Mohali - 160 051.

Phone : 0172 - 5013300

No. 6225-40

Dated: 1/8/19

To

1. The Senior Superintendent of Police, SAS Nagar (N/comes 2/8/19)
2. The Executive Officer, Municipal Council, Dera Bassi
3. The Executive Officer, Municipal Council, Zirakpur
4. The Regional Transport Authority, SAS Nagar (2/8/19)
5. The Divisional Forest Officer, SAS Nagar (2/8/19)
6. Sub Divisional Magistrate, Dera Bassi
7. The Executive Engineer, PWD (B & R), Division Dera Bassi
8. The Civil Surgeon, SAS Nagar (2-8-19)
9. The Executive Engineer, Punjab Small Industries & Export Corporation, 18, Himalya Marg, Udyog Bhawan, Sector-17-A, Chandigarh (2/8/19)
10. The General Manager, District Industries Centre, SAS Nagar (2/8/19)
11. The Asstt. Executive Engineer, Punjab Small Industries & Export Corporation, Dera Bassi
12. The District Agriculture Officer, Deptt. of Agriculture, SAS Nagar (2/8/19)
13. The General Manager-cum- Project Director, NHAI, 17-L, Model Town, Ambala City.
14. The District Controller Food & Civil Supplies, SAS Nagar. (2/8/19)
15. The President, Dera Bassi Focal Point Association, Dera Bassi
16. The President, Dera Bassi Industry Association, Dera Bassi

Subject: Regarding 4th meeting of Air Quality Monitoring Committee (AQMC) under the Chairmanship of Deputy Commissioner, SAS Nagar on 06.08.2019 at 11:30 AM in the Committee Hall, SAS Nagar.

In reference to the above, it is intimated that the meeting regarding discussion of action points of the draft action plan for control air pollution of Dera Bassi town under the Chairmanship of Deputy Commissioner, SAS Nagar with the Stakeholder departments, was held on 25.06.2019 at 03:15 PM in the Committee Hall, SAS Nagar and the minutes of the said meeting have already been conveyed to the stakeholder departments vide letter no. 3654-69 dated 10/07/2019 for perusal and ensuring the compliance of the decisions taken in the meeting.

The 4th meeting of the of the Air Quality Monitoring Committees (AQMC) under the Chairmanship of Deputy Commissioner, SAS Nagar is scheduled to be held on 06.08.2019 at 11:30 AM in the Committee Hall, SAS Nagar.

It is, therefore, requested to make it convenient to attend the meeting at above mentioned time, date and venue. It is also requested to bring the action taken report on the decisions taken in the 3rd meeting of AQMC.

M/3/17
Environmental Engineer *B*

Endst. No. 4241

Dated: 18/19

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A copy of the above is forwarded to the Deputy Commissioner, SAS Nagar, for kind information please.

P
2/18

M/3/17
Environmental Engineer *B*